



2017-2018 TICKET PACKAGE **EARLY BIRD** RENEWAL CONTRACT

Billing Name (Party Financially Responsible): \_\_\_\_\_
Contact Name: \_\_\_\_\_
Address: \_\_\_\_\_
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_
Phone (Day): \_\_\_\_\_ (Eve.): \_\_\_\_\_ Date: \_\_\_\_\_
E-mail: \_\_\_\_\_ Signature: \_\_\_\_\_

Early Bird offer expires Friday, March 31st, 2017

I would like to RETAIN the following seats: \_\_\_\_\_ I would like to RELOCATE to: \_\_\_\_\_

I would like to ADD the following seats: \_\_\_\_\_

Purple sections: 102-105 rows Q-T; lower level row A
Yellow sections: 101, 106, 108, 112-124 rows Q-T;
103-104 rows B-P; 116-117 rows B-T
Red sections: 101-108, 112-124 rows B-P; 109-111 all; 201-224 row A

SEASON TICKETS (Prime seating for all 36 home games)

Please circle your specified seating location color

# \_\_\_\_\_ Adults: \$605-Purple / \$530-Yellow / \$480-Red / \$415-Blue / \$380-Green = \$ \_\_\_\_\_

# \_\_\_\_\_ Juniors (12 & under): \$330-Purple / \$315-Yellow / \$280-Red / \$250-Blue = \$ \_\_\_\_\_

WEEKEND PACKAGE (Pricing based on 23 games; will be adjusted when schedule is released)

Please circle your specified seating location color

# \_\_\_\_\_ Adults: \$380-Purple / \$347-Yellow / \$323-Red / \$263-Blue / \$237-Green = \$ \_\_\_\_\_

# \_\_\_\_\_ Juniors (12 & under): \$207-Purple / \$184-Yellow / \$184-Red / \$161-Blue = \$ \_\_\_\_\_

SATURDAY PACKAGE (Price based on 14 games; will be adjusted when schedule is released)

Please circle your specified seating location color

# \_\_\_\_\_ \$224-Yellow / \$210-Red / \$168-Blue (Any yellow section excluding 103-104, 116-117) = \$ \_\_\_\_\_

SATURDAY GAME OF THE MONTH PACKAGE (5 biggest designated Saturday night games of the season!)

\*ALL YOU CAN EAT (hot dog, nacho, taco bar, etc. depending on game) - from 6-7:30 in the Integra Telecom meeting rooms.

Please circle your specified seating location color.

# \_\_\_\_\_ \$130-Yellow / \$125-Red / \$110-Blue (Any yellow section excluding 103-104, 116-117) includes food\* = \$ \_\_\_\_\_

# \_\_\_\_\_ \$90-Yellow / \$85-Red / \$70-Blue (Any yellow section excluding 103-104, 116-117) without food = \$ \_\_\_\_\_

SATURDAY GAME OF THE MONTH (FOOD ONLY)

# \_\_\_\_\_ x \$75.00 per = \$ \_\_\_\_\_

FLEX PAKS (10 undated ticket vouchers to be exchanged for game tickets)

Please circle your specified seating location color

# \_\_\_\_\_ \$160-Yellow, \$150-Red, \$120-Blue = \$ \_\_\_\_\_

PARKING PASS (Contains 36 undated parking passes) # \_\_\_\_\_ x \$180.00 per = \$ \_\_\_\_\_

AUTO PAYMENT IS AVAILABLE. PLEASE ATTACH AUTO PAYMENT FORM OR CALL THE CHIEFS OFFICE.

PAYMENT TERMS: SIGNEE AGREES TO PAY 50% OF ACCOUNT BALANCE BY SEPTEMBER 1st AND PAY FULL BALANCE BY NOVEMBER 15th, 2017.

Date Received: \_\_\_\_\_ Rep: \_\_\_\_\_ Cust. #: \_\_\_\_\_ Seats: \_\_\_\_\_

SPOKANE CHIEFS HOCKEY CLUB

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509-535-7825 (OFFICE) / 328-7608 (FAX)

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